

SAN ANTONIO PLANNING COMMISSION AGENDA

* **April 14, 2004** *

2:00 P.M.

Heriberto Herrera – Chairperson
 Susan M. Wright – Vice Chairperson
 Mitch E. Meyer – Chairperson Pro Tem
 James Darryl Byrd

Murray H. Van Eman Cecilia Garcia
 Robert Hanley Amelia Hartman

Worksession 1:00 P.M. “Tobin Conference Room”

- Briefing Agenda Items - Any of the attached items may be discussed. (D.S.D.)
- Discussion to establish guidelines for Planning Commission representation at City Council meetings when necessary. (D.S.D.)
- Discussion of a proposed technical advisory commission. (Director of Development Services)
- Status report on HB 1445 (D.S.D.)

1. 2:00 P.M. - Call to Order, Board Room, Development and Business Service Center

2. Roll Call

3. **PUBLIC HEARINGS**

PUD:

01-002A	The Meadows Subdivision PUD Plan (South of Culebra Rd., east of Westover Hills Blvd.)	6	579 B-5
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REPLATS:

040127	Rolling Oaks Park - JCPenney (On the north side of FM 1604, west of FM 2252.)	10	519 E-4
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Council District

Ferguson Map Grid

THE DEVELOPMENT AND BUSINESS SERVICE CENTER IS LOCATED AT 1901 SOUTH ALAMO AND IT IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES IS LOCATED IN THE FRONT OF THE BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

*Plat numbers 010481 and after are subject to the 2001 Unified Development Code process.

040181	North Blanco Business Park U-2A	9	482 B-5
	(On the northeast side of Gathering Oak St., east of Blanco Rd.)		

CONSENT AGENDA

PUBLIC HEARING FOR ITEMS 4 – 6 HELD ABOVE:

4.	01-002A	The Meadows Subdivision PUD Plan (South of Culebra Rd., east of Westover Hills Blvd.)	6	579 B-5
5.	040127	Rolling Oaks Park - JCPenney (On the north side of FM 1604, west of FM 2252.)	10	519 E-4
6.	040181	North Blanco Business Park U-2A (On the northeast side of Gathering Oak St., east of Blanco Rd.)	9	482 B-5

PLATS:

7.	030502	Heritage Oaks Ph 1 U-1 MPCD (On the south side of Shane Road, 1125' to the southwest corner of Shane Road & Southton Road Intersection.)	4	683 F-5
8.	030297	Trophy Ridge U-1 (Along the southern extension of Rousseau Rd., south of Potranco Rd.)	4	612 B-4
9.	030497	Rolling Meadows Phase 1 (On the southeast side of Nacogdoches Rd., south of Loop 1604.)	10	519 F-4
10.	030349	Windfield U-1 (On the east side of Foster Rd., south of Binz-Engleman Rd.)	OCL	585 D-7
11.	030527	Amberwood U-1 (At the intersection of Kriewald Rd. and Krie Trail.)	OCL	646 F-2
12.	030528	Sonoma Ranch II U-11 (On the north side of Hausman, west of Loop 1604.)	OCL	513 B-8
13.	030559	Wildhorse U-10 (Along the northern extension of Mustang Ranch from Timber Country.)	OCL	546 C-4
14.	030569	Wildhorse U-11 (On the south side of Braun Road, west of Leslie Rd.)	OCL	546 C-4

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| 15. | 040031 | Haley Fawn Meadows
(On the S.E. side of Seguin Road (F.M. 78), west of Springfield Rd.) | 2 | 584 E-8 |
| 16. | 040036 | Keelywood
(At the intersection of Marbach Rd. and Cable Ranch Rd.) | 4 | 613 B-6 |
| 17. | 020449 | Canyon Springs U-12-B
(Extending Golf Canyon Rd. northward from Unit 12-A towards Overlook Pkway.) | OCL | 451 A-7 |
| 18. | 040041 | Canyon Springs U-12C
(Along the northern extension of Canyon Golf Rd., north of Pinnacle Falls St.) | OCL | 451 A-8 |
| 19. | 030157 | The Villas at Canyon Springs PUD
(On the S.E. side of Canyon Golf Rd., N.E. of Wilderness Oaks Dr.) | OCL | 451 B-7 |
| 20. | 020367 | Canyon Springs Cove PUD
(On the southeast corner of proposed Canyon Golf Rd. and Overlook Prkway.) | OCL | 451 A-7 |

DEFERRALS:

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| 21. | 040187 | Academic Buildings Corporation
(Between S. Presa St. and Vance St., east of Labor St.) | 3 | 616 F-1 |
| 22. | 040236 | Black Tie Affairs
(At the intersection of Rogers St. and Duval.) | 2 | 617 C-3 |

OTHER ITEMS:

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| 23. | Sale of approximately 5.5 acres of City-owned land located at Southwest & Business Technology Park. (Department of Asset Management) | | | |
| 24. | Proposed conveyance of parcel of property located directly north and adjacent to the Bexar County Courthouse. (Department of Asset Management) | | | |

SPECIAL PROJECT:

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| 25. | S.P. No. 1161 Request that the City of San Antonio declare as surplus and sell a 0.0826-acre (3,595 square feet) tract of real property located at 804 Green Street within NCB 2641 (Department of Asset Management) | | | |
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INDIVIDUAL CONSIDERATION

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| 26. | 030510 | Rogers Ranch U-G1 Ph I (Variance)
(At the intersection of Point Bluff Dr. and Stokely Hill) | 9 | 515 E-2 |
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| 27. | 040024 | Dove Valley
(On the west side of Brook Valley Dr., south of Ray Ellison Dr.) | 4 | 648 A-7 |
| 28. | 990130 | High Chaparral U-1 (Time Extension)
(On the east side of Mathis Rd., at High Chaparral.) | OCL | 784 C-3 |
| 29. | 980341 | Marbach Oaks MFG. Housing Prk U-2 (Time Extension)
(On the north side of Marbach Rd., west of Ellison Dr.) | 4 | 612 D-6 |

OTHER ITEMS:

- 30.** Public hearing and consideration of a resolution amending the Land Use Plan contained in the IH 10 East Corridor Perimeter Plan, a component of the Master Plan of the City, by changing the use of approximately 8.2-acres located at the southwest corner of Foster Rd. and Summer Fest Rd. more specifically described as legal description NCB 16612 BLK LOT P-36 and on approximately 10.836-acres located at the northwest corner of Foster Rd. and Summer Fest Rd. more specifically described as legal description NCB 16611 BLK LOT P-40 from Single Family Residential land use to Community Commercial land use. (Planning)
- 31.** Public hearing and consideration of a resolution amending the Land Use Plan contained in the South Central San Antonio Community Plan, a component of the Master Plan of the City, by changing the use of approximately 1.51-acres located at the western end of the property at 717 Pleasanton Road from Low-Density Residential land use to Office/Light Commercial/Medium-High Density Residential land use. (Planning)
- 32.** Consideration of a resolution to execute interlocal agreements regulating plat approval with neighboring counties, which include Kendall, Comal, Guadalupe, Wilson, Medina and Bandera, in accordance with House Bill 1445.(D.S.D.)
- 33.** Citizens to be Heard.
- 34.** Approval of the minutes for March 24, 2004.
- 35.** Director's report.
- 36.** Questions and Discussion
- 37.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.

✓X\ ADJOURNMENT.